



QUARTER 1: SHADOWS  
STEP INTO  
SCRIPTURE

WEEK 11:  
ON THE EDGE OF THE PROMISE

# Bible Reading Plan



# **This Week's Reading**

**DAY 71** Wed, Mar 19 Deuteronomy 3—4

**DAY 72** Thu, Mar 20 Deuteronomy 5—7

**DAY 73** Fri, Mar 21 Deuteronomy 8—10

**DAY 74** Sat, Mar 22 Deuteronomy 11—13

**DAY 75** Sun, Mar 23 Deuteronomy 14—16

**DAY 76** Mon, Mar 24 Deuteronomy 17—20

**DAY 77** Tue, Mar 25 Deuteronomy 21—23

# **Weekly Gatherings**

**30 MINUTES**

**Arrival, Fellowship, and Reading**

**30 MINUTES**

**Teaching**

**30 MINUTES**

**Table Discussion and Announcements**



# Today's Reading

**Deuteronomy 3—4**

**Day 71 in Step Into Scripture**





# **Week 11: On the Edge of the Promise**

# NUMBERS 32:11–13

**11 ‘Because they have not followed me wholeheartedly, not one of those who were twenty years old or more when they came up out of Egypt will see the land I promised on oath to Abraham, Isaac and Jacob— 12 not one except Caleb son of Jephunneh the Kenizzite and Joshua son of Nun, for they followed the Lord wholeheartedly.’ 13 The Lord’s anger burned against Israel and he made them wander in the wilderness forty years, until the whole generation of those who had done evil in his sight was gone.**

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# **The Census**





# **NUMBERS 1:46**

**The total number was 603,550.**



# **NUMBERS 32:51**

**The total number of the men of Israel was  
601,730.**

# **2 TIMOTHY 2:11—13**

**11 Here is a trustworthy saying:  
If we died with him,  
we will also live with him;**

**12 if we endure,  
we will also reign with him.**

**If we disown him,  
he will also disown us;**

**13 if we are faithless,  
he remains faithful,  
for he cannot disown himself.**

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# **Worship**

# Christian Standard Article, Compelled to Celebrate





**Put sin to death.**

# **NUMBERS 31:1—2, 7**

**The Lord said to Moses, 2 “Take vengeance on the Midianites for the Israelites. After that, you will be gathered to your people.”**

**7 They fought against Midian, as the Lord commanded Moses, and killed every man.**

# GENESIS 15:16

**16 In the fourth generation your descendants will come back here, for the sin of the Amorites has not yet reached its full measure.”**



# **1 THESSALONIANS 5:1-3**

**Now, brothers and sisters, about times and dates we do not need to write to you, 2 for you know very well that the day of the Lord will come like a thief in the night. 3 While people are saying, “Peace and safety,” destruction will come on them suddenly, as labor pains on a pregnant woman, and they will not escape.**

# **1 THESSALONIANS 5:4-7**

**4 But you, brothers and sisters, are not in darkness so that this day should surprise you like a thief. 5 You are all children of the light and children of the day. We do not belong to the night or to the darkness. 6 So then, let us not be like others, who are asleep, but let us be awake and sober. 7 For those who sleep, sleep at night, and those who get drunk, get drunk at night.**

# **1 THESSALONIANS 5:8-11**

**8 But since we belong to the day, let us be sober, putting on faith and love as a breastplate, and the hope of salvation as a helmet. 9 For God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ. 10 He died for us so that, whether we are awake or asleep, we may live together with him. 11 Therefore encourage one another and build each other up, just as in fact you are doing.**

# NUMBERS 11:11–15

**11 He asked the Lord, “Why have you brought this trouble on your servant? What have I done to displease you that you put the burden of all these people on me? 12 Did I conceive all these people? Did I give them birth? Why do you tell me to carry them in my arms, as a nurse carries an infant, to the land you promised on oath to their ancestors? 13 Where can I get meat for all these people? They keep wailing to me, ‘Give us meat to eat!’ 14 I cannot carry all these people by myself; the burden is too heavy for me. 15 If this is how you are going to treat me, please go ahead and kill me—if I have found favor in your eyes—and do not let me face my own ruin.”**

# **PSALM 106:28—31**

**28 They yoked themselves to the Baal of Peor  
and ate sacrifices offered to lifeless gods;**

**29 they aroused the Lord's anger by their wicked  
deeds and a plague broke out among them.**

**30 But Phinehas stood up and intervened,  
and the plague was checked.**

**31 This was credited to him as righteousness  
for endless generations to come.**

# **JAMES 2:23—24**

**23 And the scripture was fulfilled that says,  
“Abraham believed God, and it was credited to him  
as righteousness,” and he was called God’s friend. 24  
You see that a person is considered righteous by  
what they do and not by faith alone.**

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**Don't get distracted from the  
goal.**

# NUMBERS 32:1–5

The Reubenites and Gadites, who had very large herds and flocks, saw that the lands of Jazer and Gilead were suitable for livestock. 2 So they came to Moses and Eleazar the priest and to the leaders of the community, and said, 3 “Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo and Beon— 4 the land the Lord subdued before the people of Israel—are suitable for livestock, and your servants have livestock. 5 If we have found favor in your eyes,” they said, “let this land be given to your servants as our possession. Do not make us cross the Jordan.”



# 1 JOHN 2:15–17

**15 Do not love the world or anything in the world. If anyone loves the world, love for the Father is not in them. 16 For everything in the world—the lust of the flesh, the lust of the eyes, and the pride of life—comes not from the Father but from the world. 17 The world and its desires pass away, but whoever does the will of God lives forever.**

The background is a solid teal color. It features several white, abstract line art elements. In the top left, there are a few wavy lines. In the top right, there are several concentric, overlapping curved lines that resemble a stylized spiral or a series of nested loops. In the bottom left, there are several overlapping, curved lines that form a more complex, organic shape. In the bottom right, there is a single, smooth, wavy line.

# ***A New Leader***

**The name "Joshua" in Hebrew means "The Lord Saves." When translated into Greek, this name becomes "Jesus," which carries the same meaning.**